



**MORGAN COUNTY**  
**PLANNING, ZONING & BUILDING DEPT.**  
 231 Ensign, P.O. Box 596  
 Fort Morgan, Colorado 80701  
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 E-mail: bgorrell@co.morgan.co.us

Filing Deadline \_\_\_\_\_

Meeting Date \_\_\_\_\_

## APPLICATION FOR CONDITIONAL USE PERMIT

### APPLICANT

### LANDOWNER

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Phone (      ) \_\_\_\_\_

Phone (      ) \_\_\_\_\_

### TECHNICAL INFORMATION

Address of property or general location \_\_\_\_\_ Zone District \_\_\_\_\_

Site of property (Sq. Ft. or Acres) \_\_\_\_\_ Present use of property \_\_\_\_\_ Proposed use of property \_\_\_\_\_

Complete Legal Description of property. If not enough space, attach to application and label "Exhibit 2" \_\_\_\_\_

Is property located within 1320' (1/4 mile) of a livestock confinement facility? \_\_\_\_\_

### APPLICANT'S STATEMENT

I certify that the information and exhibits I have submitted are true and correct to the best of my knowledge. Application must be signed by Landowner as indicated on Title Commitment. Property taxes must be current at the time of processing application.

\_\_\_\_\_  
 Signature Date \_\_\_\_\_ Signature Date \_\_\_\_\_

<b>STAFF USE ONLY:</b> Date received _____ Received by _____ Fee payment _____ Check # _____ By _____ Property Taxes _____ Floodplain _____ Other permits issued _____ Comments _____ _____ PERMIT FOR USE AS SET FORTH IS HEREBY (GRANTED) (DENIED) Planning Administrator _____ Date _____
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## CONDITIONAL USE PERMIT LIST OF ATTACHMENTS

- \_\_\_\_ Exhibit A: Right to Farm Policy
- \_\_\_\_ Exhibit B: Proof of ownership: current title commitment (within last 6 months), Deed of Trust.
- \_\_\_\_ Exhibit C: Narrative describing project and purpose of request.
- \_\_\_\_ Exhibit D: Narrative of how the project will relate to or impact existing adjacent uses, including a description of all off-site impacts.
- \_\_\_\_ Exhibit E: Additional information to clearly show project's intent.
- \_\_\_\_ Exhibit F: Proposed length of time that the permit is desired.
- \_\_\_\_ Exhibit G: Letters of commitment from utility providers or other proof of service as required by staff.
  - \_\_\_\_ Water\_\_\_\_\_
  - \_\_\_\_ Sewer\_\_\_\_\_
  - \_\_\_\_ Electrical\_\_\_\_\_
- \_\_\_\_ Exhibit H: Legal Access - Copy of permit for driveway from state highway department or from Morgan County Road & Bridge Department. (Required for new and existing driveways.)
- \_\_\_\_ Exhibit I: Description of types of easements required for the project.
- \_\_\_\_ Exhibit J: Statement to request vesting of rights if desired. Complete additional application.
- \_\_\_\_ Exhibit K: Statement from all adjoining land owners of approval of project.
- \_\_\_\_ Exhibit L: Site plan drawn to scale showing pertinent information, as required by staff.
- \_\_\_\_ Exhibit M: Non-refundable application fee of \$150.00 for administrative review.
- \_\_\_\_ Exhibit N: Non-refundable application fee of \$500.00 for full review.
- \_\_\_\_ Exhibit O: Additional information as required by staff.

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